

MEMORANDUM OF AGREEMENT

Except as modified herein, the contract between the BOARD OF EDUCATION, HUNTINGTON UNION FREE SCHOOL DISTRICT and the ASSOCIATED TEACHERS OF HUNTINGTON, shall remain in full force and effect.

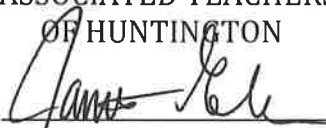
We the undersigned parties agree to the following modification to Article XXXIV of the current contract between the Associated Teachers of Huntington and the Board of Education, Huntington U.F.S.D.

For the 2017-2018, the following position titles and stipends shall be:

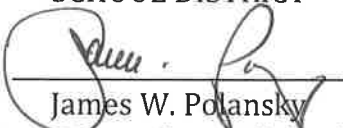
**Article XXXIV
Stipends for Extracurricular Activities - Huntington High School Music**

<u>Position</u>	<u>2017-2018 Stipend</u>
Marching Band Director - summer	5001
Marching Band Director - fall	6767
Asst. Marching Band Director - summer	3268
Asst. Marching Band Director - fall	4749
Color Guard Design - summer	2045
Color Guard Instructor (Lead) - summer	2279
Color Guard Instructor (Lead) - fall	2279
Color Guard Instructor - summer	2045
Color Guard Instructor - fall	2045
Visual Instructor - summer	2045
Visual Instructor - fall	2045
Drill Design - summer	2045
Pit Instructor - summer	2279
Pit Instructor - fall	2279
Battery Instructor - summer	2279
Battery Instructor - fall	2279
Woodwind Instructor - summer	2045
Woodwind Instructor - fall	2045
Brass Instructor - summer	2045
Brass Instructor - fall	2045
(Misc.) Instructor - summer	2045
(Misc.) Instructor - fall	2045
Pit Design - summer	1023
Battery Design - summer	1023
Pep Band Director - fall	511

ASSOCIATED TEACHERS
OF HUNTINGTON


James Graber
ATH President
9/7/17
Date

HUNTINGTON UNION FREE
SCHOOL DISTRICT


James W. Polansky
Superintendent of Schools
9/7/2017
Date