



# Huntington Boosters



## Grant Application

Are you currently a member of the Huntington Booster Club?  
Have you attended any Booster Club fundraising events?

Yes       No  
 Yes       No

### Grant Information:

The purpose of the **Grant** is to fund, support and foster team, sport, school or district-wide initiatives that have a broad impact on the encouragement of the participation in healthy physical activities and athletics by our students and the promotion and advancement of the competitiveness of our athletic programs and teams. Grants will not generally exceed \$500 and will not be approved for items that the district currently underwrites e.g., uniforms, etc.

**Grant applications** invite teachers, coaches and administrators to apply for funds for such initiatives. An applicant who wishes to obtain funding should complete a grant application which can be found online at the school website under "Booster Club". The athletic director will then sign and forward to Booster Club.

### The deadline for Grants:

Fall sports – July 15  
Winter sports – October 15  
Spring sports – January 15

For additional information, contact Karen Dwyer @ [Karen@meetah.com](mailto:Karen@meetah.com).

### Applicant Information:

Date: \_\_\_\_\_

Name of Applicant: \_\_\_\_\_

School/Athletic Team: \_\_\_\_\_

Telephone: \_\_\_\_\_ Email \_\_\_\_\_

**Summary of Request:** Write a brief overview of the project – please attach information on requested item(s) including pictures, product information or anything else you think we may find helpful.

**Please answer questions as completely as possible.**

1. How will this grant support the advancement and competitiveness of our athletic programs and teams?
2. What will students be able to accomplish as a result of this grant that will expand and enhance athletic performance?
3. Please share anything else that might be valuable in helping the committee make its decision.
4. What other funding sources, if any, have you investigated to support this project?

**Budget Information:**

Item Description	Quantity	Cost	Shipping		Total

**Supervisor's Certification (required):**

I am aware of this grant application.

Athletic Director: \_\_\_\_\_

Signature: \_\_\_\_\_

Date: \_\_\_\_\_